



## **NOTICE OF A MEETING**

**LOS ANGELES COUNTY ARTS COMMISSION**  
**1055 Wilshire Blvd, Suite 800**  
**Los Angeles, CA 90017**



### **AGENDA**

**November 3, 2014**

**10:00 a.m. – 12:00 p.m.**

1. Call to Order by the President
2. Roll Call
3. Absentee Excuses
4. Minutes of the October 6, 2014 meeting ([Attachment](#))
5. Correspondence
6. Commission Business
  - a. President's Items
  - b. Executive Director's Report
7. Report
  - 2014 Ford Season Report – Adam Davis, Managing Director of Productions ([Attachment](#))
  - Arts Education Report – Denise Grande, Director of Arts Education ([Attachment](#))
8. Commissioners' Items
9. Public Comment

Next Meeting: **Monday, December 8, 2014, 10 a.m. - 12 p.m.**  
**Los Angeles County Arts Commission**

Approved:

A handwritten signature in blue ink that reads "Araceli Ruano" followed by a stylized monogram.

Araceli Ruano  
President